

**ST. JOSEPH'S CONVENT HIGH SCHOOL, CBSE – CHITTARANJAN**

**Syllabus Details**

**Session- 2024-25**

**Subject - Bengali**

**Class - IX**

**For Exam - Unit Test 1**

**Books Recommended:**

- 1.Aam Antir Bhepu**
- 2.Sahitya Sanchayan**
- 3. Bangla byakoron**

| <b>MONTH</b> | <b>BOOKS / SECTION</b>                       | <b>LESSON(S) / TOPIC(S)</b>   | <b>SUGGESTED ACTIVITIES &amp; PROJECTS</b> |
|--------------|--|---|--|
| <b>APRIL</b> | <b>Sahitya Sanchayan<br/>Aam Antir Bhepu</b> | <b>Chuti - Rabindranath<br/>Tagore<br/>Ch1 Kuthir math<br/>Ch2- Aamer kushi</b> |  |
| <b>MAY</b>   | <b>Bangla byakoron<br/>Creative writing</b>  | <b>Sandhi- swara<br/>sandhi<br/>Prabandha lekhon</b>                            |  |

**ST. JOSEPH'S CONVENT HIGH SCHOOL, CBSE – CHITTARANJAN**

**Syllabus Details**

**Session- 2024-25**

**Subject - English**

**Class - 1**

**For Exam - Half Yearly**

**Books Recommended:**     1.  
   2.  
   3.



| <b>MONTH</b> | <b>BOOKS / SECTION</b> | <b>LESSON(S) / TOPIC(S)</b> | <b>SUGGESTED ACTIVITIES &amp; PROJECTS</b> |
|--------------|------------------------|-----------------------------|--|
| <b>JUN</b>   |                        |                             |  |
| <b>JULY</b>  |                        |                             |  |

**ST. JOSEPH'S CONVENT HIGH SCHOOL, CBSE – CHITTARANJAN**

**Syllabus Details**

**Session- 2024-25**

**Subject - English**

**Class - 1**

**For Exam - Unit Test 2**

**Books Recommended:**     1.  
  2.  
  3.



| MONTH     | BOOKS / SECTION | LESSON(S) / TOPIC(S) | SUGGESTED ACTIVITIES & PROJECTS |
|-----------|-----------------|----------------------|---------------------------------|
| AUGUST    |                 |                      |                                 |
| SEPTEMBER |                 |                      |                                 |

**ST. JOSEPH'S CONVENT HIGH SCHOOL, CBSE – CHITTARANJAN**

**Syllabus Details**

**Session- 2024-25**

**Subject - English**

**Class - 1**

**For Exam - Annual**

**Books Recommended:**

- 1.
- 2.
- 3.

| <b>MONTH</b>    | <b>BOOKS / SECTION</b> | <b>LESSON(S) / TOPIC(S)</b> | <b>SUGGESTED ACTIVITIES &amp; PROJECTS</b> |
|-----------------|------------------------|-----------------------------|--|
| <b>OCTOBER</b>  |                        |                             |  |
| <b>NOVEMBER</b> |                        |                             |  |